



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

*Jeffrey A. Lee*

U.S. Serial No. 10/625,086

Filing Date July 23, 2003

Docket No. 2159-A (FJ-99-39A)

For: METHOD OF BLEACHING AND PROVIDING :  
PAPERMAKING FIBERS WITH DURABLE :  
CURL :

-----

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**SUBSTITUTE AMENDMENT**

Sir:

Responsive to the Office Actions of November 19, 2003 and April 2, 2004, please amend the above-noted patent application as follows:

**Amendments to the Specification** begin on page 3 of this paper.

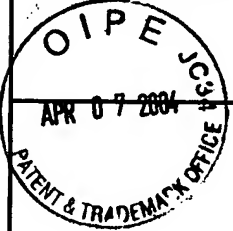
**Amendments to the Claims** are reflected in the complete listing of claims which begin on page 4 of this paper.

**Remarks** begin on page 7 of this paper.

The *Amendment* of March 19, 2004 was filed with a *Petition* and fee for a one-month extension of time. If additional extensions or fees are necessary, please consider this a *Petition* therefor and charge any fees to Deposit Account No. 50-0935.

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**Applicant(s): **Jeffrey A. Lee**

Docket No.

**2159-A (FJ-99-39A)**Serial No.  
**10/625,086**Filing Date  
**July 23, 2003**Examiner  
**M.S. Alvo**Group Art Unit  
**1731**Invention: **METHOD OF BLEACHING AND PROVIDING PAPERMAKING FIBERS WITH DURABLE CURL**

I hereby certify that this **Supplemental Amend., Decl. of Jeffrey A. Lee (copy from parent appln.) & postcard**  
(Identify type of correspondence)

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **April 6, 2004**  
(Date)

**Michael W. Ferrell**

(Typed or Printed Name of Person Mailing Correspondence)

A handwritten signature in black ink, appearing to read "Michael W. Ferrell".

(Signature of Person Mailing Correspondence)

**Note: Each paper must have its own certificate of mailing.**